

RECEIVED

NOTICE OF MEETING

2015 FEB 11 A 10:49

Posting Date and Number by Town Clerk 2015 FEB 11 A 10:49NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THEWhitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.ON Tuesday, February 17, 2015LOCATION OF MEETING Harvard Court Community RoomHarvard Court, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Eileen M. Gibson

(Signature & Title)

(for)

Eileen M. Gibson, Executive Director

(Title of board, committee, commission, etc.)

Date

2/11/2015

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s) 8-Dec-14

2. OLD BUSINESS:

3. NEW BUSINESS: Financial Reports:

Vouchers, Bank Balances and Financial Statements December 2014

Vouchers and Bank Balances January 2015

Capitalization Policy

Substantial Completion: Harvard Court Carpet Replacement Project

Executive Director's Report

4. OTHER: Correspondence

Open Forum, Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE***New Date*